

UNOFFICIAL COPY

Doc#: 2112504007 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 09:47 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 2008062578

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 09-07-201-009-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 31, 2019 executed by ANGOP MATHEW AND SHERIN MATHEW, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 14, 2019 as Instrument No. 1931815024 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT #1 IN WOLF POINT, BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF SECTIONS 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, RESERVATIONS, COVENANTS, CONDITIONS, AGREEMENTS OF RECORD IF ANY.

PROPERTY ADDRESS: 555 WAIKIKI DR, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 29, 2021.

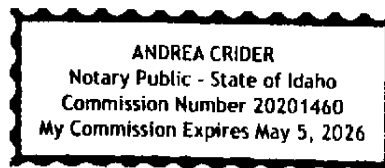
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 29, 2021, before me, ANDREA CRIDER, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210402

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Page 1 of 1



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MERS PHONE: 1-888-679-6377