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Doc#. 2112508080 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/05/2021 10:06 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0087062659

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 09-12-203-318-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 18, 2013 executed by KHANH H PHAM AND APOLLINE M PHAM, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 02, 2013 as Instrument No. 1318350039 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 44 IN GLENVIEW PARK MANOR UNIT NUMBER 3, A SUBDIVISION OF THE EAST 15 ACRES OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1945 A 5 DOCUMENT 13605318 IN COOK COUNTY ILLINOIS PROPERTY ADDRESS: 432 HARLEM AVE, GLENVIEW, IL 60025-0000

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 26, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGE

A M. ROBINSON

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On APRIL 26, 2021, before me, PALLAVI THOTAPALLE, personally appeared TERESA M. J.OB'INSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such expression executed the same.

PALLAVI THOTAPALLE (COMMISSION EXP. 09/03/2024)

**NOTARY PUBLIC** 

Pallavi Thotapalle /03/2024

Page 1 of 1

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MERS PHONE: 1-888-679-6377