## **UNOFFICIAL COPY**

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0064307564

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 24-31-403-009( J0h)0



Doc# 2112508108 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/05/2021 10:39 AM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESS ORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 22, 2020 executed by ALI MAL KHAZAALI AND HANAN K HELU, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASS GN3, Original Mortgagee, and recorded on OCTOBER 26, 2020 as Instrument No. 2030007013 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 83 IN THE WESTGATE VALLEY ESTATES UN'S 2, BEING PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LL'ANOIS.

PROPERTY ADDRESS: 233 SAWGRASS DR, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed of MARCH 11, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORT CACRE

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 11, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

NATALIE FELT Notary Public - State of Idaho Commission Number 2018 1903 My Commission Expires Sep 28, 2024

MIN: 1003426-0000009532-5

MERS PHONE: 1-888-679-6377

POD: 20210304 HN80211211M - LR - IL

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