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Doc# 2112508216 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/05/2021 01:44 PM PG: 1 OF 2

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 13712-8

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

LARRY J LYZENGA and MARLA NNE B LYZENGA, as Trustees of the LYZENGA FAMILY TRUST

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated NOVEMBER 23, 2020 and recorded or registered in the Recorder's Office of COOK County, in the State of Illinois on JANUARY 1, 2021, as Document Number 2101912060 to the premises therein described as follows, in the County of COOK State of Illinois, as follows, to wit:

LOT 1 IN VIRGINIA PARK FIRST ADDITION BEING A SUBDIVISION OF THE EAST 173 FEET OF THE SOUTH 513 FEET OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1961 AS DOCUMENT 18243719 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

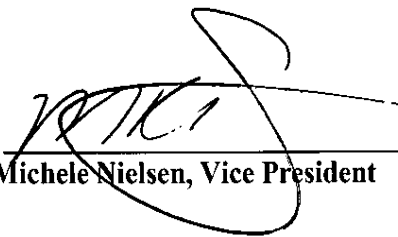
Real Property Tax Identification Number(s): 30-29-326-030-0000

Address of premises: 3442 E 177th ST, LANSING, IL 60438-2036

WITNESS OUR HANDS AND SEALS THIS 24th DAY OF MARCH 2021

PROVIDENCE BANK & TRUST

BY: 
Clair Johnson, Executive Vice President

BY: 
Michele Nielsen, Vice President

S Y
P 2
S 1
M Y
SC Y
E Y
INT 2/10

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This instrument was prepared by: **Sherry Smith, Loan Servicing Associate**
PROVIDENCE BANK & TRUST, 240 45TH Street, Munster IN 46321

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clair Johnson personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH Day of March 2021

Cheryl Avalos



RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
 630 East 162nd Street
 South Holland, IL 60473