## **UNOFFICIAL COPY**

Doc#. 2112510023 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/05/2021 10:42 AM Pg: 1 of 3

Prepared By and Return To:

Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 15-10-421-002-0000

Space above for Recorder's use

Loan No: 3030377



#### 12153543

### CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 03/10/2020 as
Instrument# 2007047024 in the records of the Clerk of Cook County, IL to correct the Assignee\*\*\*
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the
undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS
INDIVIDUAL CAPACITY BUT SOLFLY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES
2012-1, whose address is 500 DELAWARE AND THUE, 11TH FLOOR, WILMINGTON, DE 19801,
(ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLEL VAS TRUSTEE OF NRPL TRUST 2019-1, whose
address is 500 DELAWARE AVENUE, 11TH FLOOR, VILMINGTON, DE 19801, (ASSIGNEE), its
successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/10/2006 Original Loan Amount: \$174,000.00

Executed by (Borrower(s)): CHARLENE HARRIS & MELVIN E HARRIS

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0610935174 in the Recording District of COOK, IL, Rec., ded on 4/19/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 615 S 16TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/15/2020

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT.

By: MURAT DENIZ Title: VICE PRESIDENT Witness Name: BRIANNA DAVIAU

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

**FLORIDA** 

County of

PINELLAS

On 5/15/2020, perore me, BARBARA BAKA, a Notary Public, personally appeared MURAT DENIZ, VICE PRESIDENT of for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(z) or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify maker PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or obtaine notarization and that MURAT DENIZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): BÁRBARA BAKA My commission expires: 02/26/2024

Barbara Baka
NOTARY PUBLIC
STATE OF FLORIDA
Comm'/ CC962750
Expires 2/26/2024

SOFFICE

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#### EXHIBIT "A"

THE NORTH 37.44 FEET OF LOT 2 IN SUBDIVISION OF BLOCK 13, IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office