UNOFFICIAL COPY

Doc#. 2112510036 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/05/2021 10:50 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0351458849

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MELANIE THOMPSON to WELLS FARGO BANK, N.A. bearing the dat 11/18/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1301426070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-03-311-044-1018

Property is commonly known as: 4422 S KING LRIVE, CHICAGO, IL 60653.

Dated this 30th day of April in the year 2021 WELLS FARGO BANK, N.A.

ONIE LOPEZ COLON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423817096 DOCR T302104-12:22:30 [C-3] ERCNIL1

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Loan Number 0351458849

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of April in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423817096 DOCR T302104-12:22:30 | C-3 | ERCNIL1





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Loan Number 0351458849

'EXHIBIT A'

UNIT 4422 IN BRONZEVILLE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 33 FEET OF LOT 1 (EXCEPT THE WEST 144 FEET), LOT 2 (EXCEPT THE WEST 144 FEET) AND LOT 3 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE WEST 144 FEET THEREOF) IN J.C. DORE'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION CONTROL OF OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98872808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.



