

UNOFFICIAL COPY

Doc#: 2112512252 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 09:39 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0064112733

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-20-202-076-031



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 28, 2018 executed by HYEOK BAE, MARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on OCTOBER 11, 2018 as Instrument No. 1828433180 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 835 PEARSON ST APT 309, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 28, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Am
ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20210420
HN80211211M - LR - IL



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MIN: 100115600641127334

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated April 28, 2021

HN80211211M- 0064112733

LEGAL DESCRIPTION

Unit 309 in the 835 Pearson Condominium, as delineated on a survey of the following described real estate: Lot 126, the South 16.0 feet of Lot 127 (except the East 50 thereof), the North 34.0 feet of Lot 128 (except the East 50 thereof), the Westerly 112.0 feet of the Southerly 32.0 feet of Lot 128, the Westerly 112 feet of the North 34 feet of Lot 129, the Easterly 55 feet of the Westerly 157 feet of the Southerly 32 feet of Lot 128, the Easterly 157 feet of Lot 129 and the Northeasterly 50 feet of Lot 127 in original Town of Rand in Section 20, Township 44 North, Range 12 East of The Third Principal Meridian, in Cook County, Ill. attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 24663148 and 1