

UNOFFICIAL COPY

Doc#: 2112512257 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 09:41 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00004527122125

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-23-206-012-0000



RELEASE OF MORTGAGE

The undersigned, **RBS CITIZENS, N.A.**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 11, 2011** executed by **MAJOR Q BHATTY AND RUBY BHATTY HUSBAND AND WIFE**, Mortgagor, to **RBS CITIZENS, N.A.**, Original Mortgagee, and recorded on **MAY 02, 2011** as Instrument No. **1112208193** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

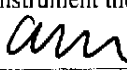
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1248 LORRAINE PL, SCHAUMBURG, IL 60173**

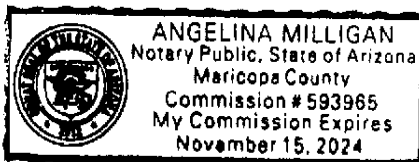
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 28, 2021**.
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A.


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **APRIL 28, 2021**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO RBS CITIZENS, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20210416
US8090119IM - LR - IL



UNOFFICIAL COPY

Attached to the Release of Mortgage dated April 28, 2021

US8090119IM-00004527122125-BHATTY

LEGAL

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0500735070, ID# 13-03-120-001-0000, BEING KNOWN AND DESIGNATED AS THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 130 (EXCEPT THE SOUTHERLY 30 FEET THEREOF) AND LOT 131 IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE TOWNSHIP, 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1928 AS DOCUMENT #9956617 IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED 10/23/1981, AND KNOWN AS TRUST NUMBER 1080801, AS SET FORTH IN DOC # 0500735070 DATED 11/12/2004 AND RECORDED 01/07/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office