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Doc#: 2112512237 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 09:31 AM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074

Ln#: 1400224590

(The Above Space For Recorder's Use Only)

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Milton J Plude Jr and Anna Marie Plude, Husband and Wife as Joint Tenants, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of February 24, 2015 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 1506410042 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 22-33-103-018-0000
Address(es) of Real Estate: 12924 ARCHER AVE, LEMONT, IL 60439

Dated April 26, 2021

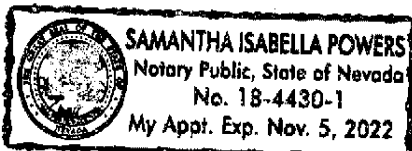
PLEASE PRINT
OR TYPE NAME
(S) BELOW


SIGNATURE(S) BARBARA DUPAIX, MTG SVC MGR
Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022




SAMANTHA ISABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074
(name and address)

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LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 12924 ARCHER AVE, LEMONT, IL 60439

APN# 22-33-103-018-0000

The North 219.40 feet and the East 33 feet of the East 246.01 feet of the West 691.01 feet (as measured along the North line thereof) of that part of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian, lying North of the center line of Archer Road and lying South of a line 385.58 feet South of and parallel with the North line of the said Southeast 1/4 of the Northwest 1/4 of Section 33, aforesaid and West of a line 33 feet West of and parallel with the East line of the West 691.01 feet thereof in Cook County, Illinois.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Milton J Plude Jr and Anna Marie Plude
12924 Archer Ave
lemont, IL 60439