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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2112512458 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 01:33 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500095606
STEVEN GARCIA
PO Date: 04/21/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEVEN GARCIA

to **NATIONAL CITY BANK** dated **August 21, 2007**, calling for the original principal sum of dollars (**\$100,000.00**), and recorded in Mortgage Record, page and/or instrument # **0726101188**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

801 PRINCE CHARLES LANE, SCHAUMBURG IL - 60195
Tax Parcel No. **12-28-315-010-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **April, 2021**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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STEVEN GARCIA

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April, 2021 ,
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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STEVEN GARCIA

7500095606

PO Date: **04/21/2021**

EXHIBIT A

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION DATED 6-12-2012
 INST # 1225131001 RECORDED 09-07-2012 *****
 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 22 IN
 KNIGHTSBRIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office