UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAULA JOHNSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2112512468 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/05/2021 01:42 PM Pg: 1 of 4

8001515678 RICHARD RAUSCH PO Date: 04/28/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage eyecu'ed by

RICHARD RAUSCH AND GWENN RAUSCH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to PNC BANK, NA.. dated September 25, 2018 calling for the original principal sum of dollars (\$595,206.44), and recorded in Mortgage Record, page and/or instrumer t# 1827419127, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1740 N CLARK ST APT 1729, CHICAGO IL - 60614 Tax Parcel No. 14-33-414-062-1064

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of April, 2021.

PNC BANK, NA.,

MICHELLE F PYBURN Its MORTGAGE OFFICER Office

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8001515678

RICHARD RAUSCH

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April, 2021, personally appeared MICHE LEF PYBURN, MORTGAGE OFFICER, of

PNC BANK, NA..

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument. 300+1-52

Witness my hand and Notarial Seal

Notary Public WARREN &URTON My commission expires 8/27/2025 Sin Office

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RICHARD RAUSCH

<u>8001515678</u>

PO Date: 04/28/2021

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT NO. 1729 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WES! LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C.ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUB LOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO. AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87680770, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR EUGENIE TERRACE TOWNHOUSES CONDOMINIUM DATED NOVEMBER 20, 1989 AND RECORDED ON DECEMBER 28, 1989 AS DOCUMENT NO. 89-619742 (AS SO AMENDED, THE "DECLARATION")

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON COMMONLY KNOWN AS: 1740 CLARK ST UNIT 1729, CHICAGO, IL ELEMENTS. 60614 BEING THE SAME PROPERTY AS CONVEYED FROM ROSALIE SHORE, DIVORCED AND NOT SINCE REMARRIED TO RICHARD RAUSCH AND GWENN RAUSCH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEFD, DOC# 1026435005, DATED 09/07/2010, RECORDED REC. COUNTY CIGAT'S OFFICE 09/21/2010, IN COOK COUNTY RECORDS.