

UNOFFICIAL COPY

Doc#: 2112520119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 07:16 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39005866**
Ref Number: **8307049372**
Tax ID: **31-17-105-011-0000**

5/16/2021

Property Address:
24 TIMBERLANE RD
MATTESON, IL 60443

IL0v2M-RM-SNA39005866 E 4/29/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100013800894423967

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BARBARA HALL AKA BARBARA A HALL, AN UNMARRIED WOMAN**

Date of Mortgage: **4/21/2006** Original Loan Amount: **\$25,100.00**

Recorded in Cook County, IL on: **5/15/2006**, book N/A, page N/A and instrument number **0613548030**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: LOT 448 IN WOODGATE GREEN UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT 22083599, IN COOK COUNTY, ILLINOIS.

39005866

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8307049372

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/29/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

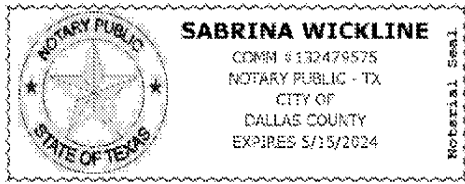
By:  _____

Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/29/2021**, by **Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Sabrina Wickline
(Printed Name)

My Commission Expires : **5/15/2024**