

UNOFFICIAL COPY

Doc# 2112520226 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 08:40 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred Nine Thousand Two Hundred Ninety-Four and 00 Cents \$ 309,294.00 dated 8/18/2017, executed by **MUSKAAN IQBAL; KAMRAN RIAZ; NEHA IQBAL; WASEEM RAFI**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR STEARNS LENDING, LLC ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on August 22, 2017 in Document # 1723446070, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 09-13-309-021-0000 Property Address: 7906 LAKE ST, MORTON GROVE, IL 60053 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



IQBAL *21036692*

Executed on April 29, 2021.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES III TRUST By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:



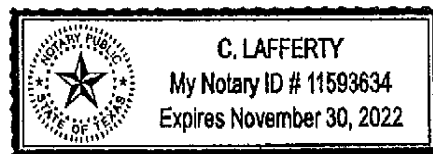
Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on April 29, 2021, by Charles R. Hall, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES III TRUST , Beneficiary.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



UNOFFICIAL COPY

Exhibit A

FOR APN/PARCEL ID(S): 09-13-309-021-0000

LOT 128 IN ROBBIN'S MEADOW LANE UNIT NUMBER 5, A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE
WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 13 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21036692

Cook County, IL

BSI/PRPADV/R2M