UNOFFICIAL COPY

Doc#. 2112520322 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/05/2021 09:41 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003001084744

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83432 PH. 208-528-9895 PARCEL NO. 04332100230000

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estrate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 22, 2016 executed by CHRIST BALABANOS AND VICKIE BALABANOS, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JULY 19, 2016 as Instrument No. 1620125016 in the Office of the Recorder of Theeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 97 IN APPLEVALLEY SUBDIVISION, BEING A SUBDIVISION IN THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH FEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN OF.

PROPERTY ADDRESS: 2944 APPLEGATE RD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 28, 2021.

U.S. BANK NATIONAL ASSOCIATION

VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

un

On APRIL 28, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument (b) person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN stary Public, State of Arizona Maricopa County Commission#593955 My Commission Expires November 15, 2024

POD: 20210416 US8090119IM - LR - IL

