## **UNOFFICIAL COPY**

Doc#. 2112520433 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/05/2021 12:18 PM Pg: 1 of 4

#### SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:	SPACE ABOVE FOR RECORDERS USE
O <sub>4</sub>	
Document Processing	
TX2-979-01-19	
4500 Amon Carter Blvd	
Fort Worth, TX 76155	
This document was prepared by:	
Victor Malbrough	
BANK OF AMERICA, N.A.	
7105 Corporate Drive	
Plano, TX 75024	
LOAN #:	
ESCROW/CLOSING#: 101/221338240514171T97000	

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY IN TRUMENT.

MORTGAGE RECORDING DOC # 2109521160

#### SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Twenty-eighth day of January, 2021, by Bank of America, N.A. ("Subordinator") whose address is 101 South Try in Street, Charlotte, NC 28255.

#### WITNESSETH:

WHEREAS, Subordinator is the beneficiary/mortgagee/grantee of that certain Doed of Trust/Mortgage/Security Deed ("Security Document") pursuant to that certain Security Document dated 06/08/2020 (the "Senior Lien"), and executed by KENNETH R CARSON and EMILY S JUNGHEIM, KENNETH R. CARSON Trustee of the CARSON-JUNGHEIM LIVING TRUST DATED OCTOBER 28, 2015 AS AMENDED, EMILY S. JUNGHEIM Trustee of the CARSON-JUNGHEIM LIVING TRUST DATED OCTOBER 28, 2015 AS AMENDED (together, the "Owner") and encumbering that certain real property located at 606 Provident Ave, Winnetka, IL 60093 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 09/18/2020 in Official Records Book NA, Page NA, as Instrument No. 2026244007, of the Official Records of Cook County, IL, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

ELITY NATIONAL TITLE SC20050173

# **UNOFFICIAL COPY**

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

Tanya D Ray, Vice Preside	/	
. aya D Tayy, vice i Tesige		
6		
\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \		
C.		
STATE OF TEXAS		
COUNTY OF COLLIN	Ox	
This Instrument was ackn	owledged on ore me on 01/28/2021 by Tanya	D Ray, Vice Preside
of BANK OF AMERICA, N.A	. (Name of Corporation Acknowledging), a (State of Incorporation) Corporation, on beha	
*	(State of incorporation, on pena	air of said Corporation
	OZ	·
Notary Public	7	
Notary Public	7C	10-1-0
Notary Public Print Name: Thomas R Dav	7C	Achel
	7C	Achel
Print Name: Thomas R Dav	s, Jr See At	Achel
Print Name: Thomas R Dav	s, Jr See At	Achel
Print Name: Thomas R Dav	s, Jr See At	Achel
Print Name: Thomas R Dav	s, Jr See At	Achel
Print Name: Thomas R Dav	s, Jr See At	Achel
Print Name: Thomas R Dav	s, Jr See At	Achel 1750

2112520433 Page: 3 of 4

# **UNOFFICIAL COPY**

### INDEPENDENT NOTARY ACKNOWLEDGMENT

State of Texas
County of Collin
The foregoing instrument was acknowledged before me by means of two-way audio-visual remote notarization, the use of two-way audio-video communication pursuant to the suspension granted by the Office of the Governor on April
27, 2020, under section 418.016 of the Texas Government Code.
27, 2020, under section 418.010 of the Texas Government Code.
On January 28, 2020; before me, a Notary Public, appeared
Tanya D. Ray, VP of Bank of America, N.A.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to n.e that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the insuran ent the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.
Witness my hand and official seal.
Signature:
Printed Name: Thomas R. Davis Jr.
Commission Expires: 7-16-22
THE BOOK OF PURISHER
A TE OF THE STATE

2112520433 Page: 4 of 4

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Order No.: SC20050173

For APN/Parcel ID(s): 05-20-200-029-0000 and For Tax Map ID(s): 05-20-200-029-0000

JK.
/33 AI.
/GE 13, E.

ODE
// COOK COUNTY CLEAKS OFFICE LOT 3 IN BLOCK 2 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 AND 28 TO 33 AND 54 TO 59 IN THE VILLAGE OF WINNETKA IN SECTION 20, TOWNSHIP 42 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.