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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2112520538 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 01:38 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500717816
RALPH J HILTON
PO Date: 04/20/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RALPH J HILTON AND DONNA L HILTON

to **PNC BANK, NATIONAL ASSOCIATION** dated June 16, 2017 calling for the original principal sum of dollars
(\$45,000.00), and recorded in Mortgage Record , page and/or instrument # **1702942017**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6815 169TH ST, TINLEY PARK IL - 60477

Tax Parcel No. **23-30-111-038-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of April, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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RALPH J HILTON

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **April, 2021** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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RALPH J HILTON

7500717816

PO Date: **04/20/2021**

EXHIBIT A

THE EAST 212.15 FEET OF LOT 12 (EXCEPT THE WEST 106.07 FEET THEREOF)
IN BLOCK 7 IN ELMORE'S OAK PARK AVENUE ESTATES, BEING A SUBDIVISION
OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF
DRAINAGE DITCH CONVEYED BY DOCUMENT NUMBER 377150) IN COOK
COUNTY, ILLINOIS. TAX ID: 28-30-111-026-0000

Property of Cook County Clerk's Office