

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2112521134 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/05/2021 10:24 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260119630**  
MIN: **10019639902280246**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GORDON D HARTRANFT AND CANDICE M HARTRANFT**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for GUARANTEED RATE, INC, its successors and assigns.**

Dated: 12/04/2019 Recorded: 12/10/2019 as Instrument No: 1934416138


Legal Description: **SEE ATTACHED**

Parcel Tax ID: **09-26-319-024-0000**

County: Cook County, State of Illinois

Property Address: 100 N DELPHIA AVE PARK RIDGE, IL 60058

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/30/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **04/30/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



# UNOFFICIAL COPY

THE NORTH 4/5 OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 1/5 THEREOF), IN BLOCK 11 IN IRA BROWNS ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER, SOUTH OF RAILROAD, OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office