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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/05/2021 04:15 PM PG: 1 OF 4

305450 Stc 1135079

Prepared by, and after recording return to:

Cassin & Cassin LLP 2651 N. Harwood Street, Suite 210 Dallas, Texas 75201 Attention: Recording Department Freddie Mac Loan Number: 506979156 Property Name: Hickory Hills Apartments

County:

Cook

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, WALKER & DUNLOP, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 7501 Wisconsin Averue, Suite 1200E, Bethesda, Maryland 20814 hereby assigns, grants, sells and transfers to the TEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated April 22, 2021, entered into by MERIDIAN HICKOR', HILLS LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$3,420,000.00 recorded immediately prior hereto in the land records of Cook County, State of Illinois ("Instrument"), which indep edness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.



IN WITNESS WHEREOF, Assignor has executed this Assignment on APRIL 22, 2021, to be effective as of the effective date of the Security Instrument.

ASSIGNOR:

WALKER & DUNLOP, LLC.

Property of Cook County Clerk's Office a Delaware limited liability company

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

dutifications, accuracy, or variety of that document.
STATE OF CALIFORNIA))SS.
COUNTY OF Drange)
On Mayor 5, 2021 before me, Wendy Ryono-Lee, Notary Public, personally appeared KATE HALLMAN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF FER.URY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Notary Public
Printed Name: Wevel V. Ryono-Lee Not ry Public - California Grange County Commission # 2295953
My Commission Expires: Turi
CO

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL 1: UNITS 8424-1A, 8424-1B, 8424-1C, 8424-2A, 8424-2B, 8424-2C, 8424-3A, 8424-3B, 8424-3C, 8635-1A, 8635-1B, 8635-1C, 8635-2A, 8635-2B, 8635-2C, 8635-3A, 8635-3B, 8635-3C, 8650-1A, 8650-1B, 8650-1C, 8650-1D, 8650-2A, 8650-2B, 8650-2C, 8650-2D, 8650-3A, 8650-3B, 8650-3C AND 8650-3D IN HICKORY HILLS COURTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN ALEXANDRA'S SUBDIVISION, BEING A RESUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED APRIL 24, 2006 AS DOCUMENT 061113005, IN COOK COUNTY, ILLINOIS, AND LOT 2 IN COUNTRY VIEW SUBDIVISION OF LOT 26 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35. TOWNSHIP 38 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER FOF RECORDED OCTOBER 17, 1975 AS DOCUMENT 23260648, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616032017, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: LOT 1 IN COUNTRY VIEW SUBDIVISION OF LOT 26 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NOFTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1975 AS DOCUMENT 23260648, IN COOK COUNTY, ILLINOIS.

Pin #: 18-35-308-039-1001

Office