

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2112539048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/05/2021 05:42 AM Pg: 1 of 2

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005792578**  
**YOSEF POLSTEIN**  
PO Date: 04/22/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**YOSEF POLSTEIN AND BRACHA POLSTEIN, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **October 25, 2016** calling for the original principal sum of dollars (**\$50,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0631245047**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**2914 W. ESTES AVENUE, CHICAGO IL - 60645**  
Tax Parcel No. **10361030310000**

LOT 32 IN BLOCK 2 IN ARCHIBALDS KENILWORTH AVENUE ADDITION TO ROGERS PARK, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF  
SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **29th** day of **April, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SB/MIDAMERICA  
BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**0005792578**



**YOSEF POLSTEIN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **April, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**