UNOFFICIAL COPY

153771 1/2 WARRANTY DEED

MAIL TO:

Axel Freese 11423 Burton Drive Westchester, IL

-60154

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607



Doc# 2112640047 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/06/2021 11:26 AM PG: 1 OF 4

GRANTOR, Larry Stinson, of 11423 Burton Dr., Westchester, IL 60154, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEYS and WARRANTS to the GRANTEE, Axel Freese, Trustee of the Axel Freese Trust dated November 28, 2020, of 109 S. E.mwood Ave. #10, Oak Park, IL 60302, the following described real estate situated in the County of Cook in State of Illinois to-wit:

LOT 16, IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS OF THE NORTH 21-1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87546573, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-30-418-016-0000 Volume: 174

Property Address: 11423 Burton Dr., Westchester, IL 60154

TRANSFER STAMP
Certification of Compliance

Village of Westchester, Illinois

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

TO HAVE AND TO HOLD said premises forever.

[Signature Page follows]

S P P H S S S S S S E

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DATED this	rd 3	2021	
Lay /	H	-	
Larry Stinson			•

STATE OF ILLINOIS)
(SS. COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the location aforesaid DO HEREBY CERTIFY that the above-named persons, Larry Stinson, personally known to me to be the same person whose raries is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed sealed and delivered said instrument as their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this Mirch 3, 221

(SEAL)

OFFICIAL SEAL
JOHN N BIELSKI II
NCTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/21/23

This document prepared by:

Send future tax bills to:

Alci Frees.

Bielski Law Office, Ltd.

11433 Burton Dr.

1022 N. W. J. Dr. Suite 2200

123 N. Wacker Dr., Suite 2300 Westchester, IL 60154 Chicago IL 60606

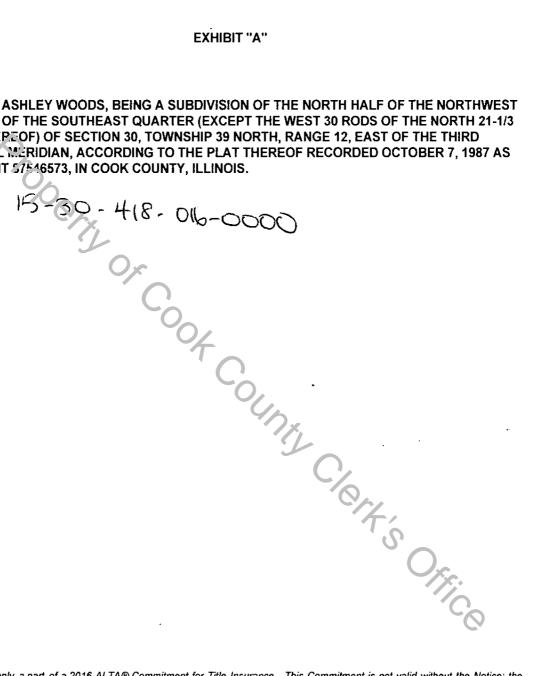
2112640047 Page: 3 of 4

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File No: 753771

EXHIBIT "A"

LOT 16, IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS OF THE NORTH 21-1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 57546573, IN COOK COUNTY, ILLINOIS.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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30-Mar-202 154.50 309.06463.5**£**

REAL ESTATE TRANSFER TAX





TOTAL:
TOTAL:
20210201644714 | COUNTY:

0-032-723-472

15-30-418-016-0000