

UNOFFICIAL COPY

753771 1/2
WARRANTY DEED



MAIL TO:

Axel Freese
11423 Burton Drive
Westchester, IL

60154

Doc# 2112640047 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/06/2021 11:26 AM PG: 1 OF 4

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607

GRANTOR, Larry Stinson^E, of 11423 Burton Dr., Westchester, IL 60154, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEYS and WARRANTS to the GRANTEE, Axel Freese, Trustee of the Axel Freese Trust dated November 28, 2020, of 109 S. Elmwood Ave. #10, Oak Park, IL 60302, the following described real estate situated in the County of Cook in State of Illinois to-wit:

*unmarried man

LOT 16, IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS OF THE NORTH 21-1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87546573, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-30-418-016-0000 Volume: 174

Property Address: 11423 Burton Dr., Westchester, IL 60154

3/3/2021

TRANSFER STAMP

Certification of Compliance

Village of Westchester, Illinois

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

TO HAVE AND TO HOLD said premises forever.

[Signature Page follows]

S Y
P 4
S Y-1
M _____
SC _____
E _____
INIT AY

UNOFFICIAL COPY

File No: 753771

EXHIBIT "A"

LOT 16, IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS OF THE NORTH 21-1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 57546573, IN COOK COUNTY, ILLINOIS.

15-30-418-016-0000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

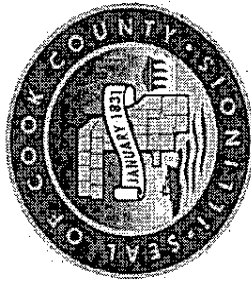
Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.



UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX

30-Mar-2021



COUNTY:
ILLINOIS:
TOTAL:

154.50
309.00
463.50

15-30-418-016-0000

20210201644714

0-032-723-472

Property of Cook County Clerk's Office