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Karen A. Yarbrough
Cook County Clerk
Date: 05/06/2021 03:22 PM Pg: 1 of 4

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/07/2016**, made by **Heidi Barringer and Gary Kaimbach**, as Tenants by the Entirety, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **290 Balmoral Lane, Barrington, IL, 60010** and further described as:

Parcel ID Number: **02-06-201-024-0000**, and recorded in the office of **Cook County**, as Instrument No: **1632619013**, on **11/21/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this **04/28/2021**
Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

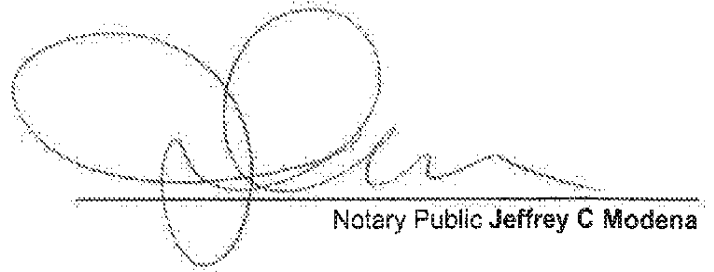
By: **William Sargent**
Its: **Vice President**

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State of Illinois , Cook County

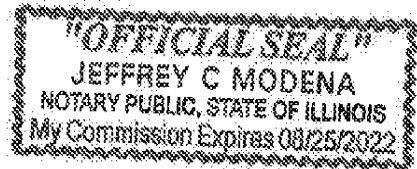
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/28/2021 :



Notary Public Jeffrey C. Modena

Commission Expires: 08/25/2022



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PARCEL 1:

LOT 5 IN BLOCK 3, IN WYNGATE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1974, AS DOCUMENT NUMBER 2764677, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT REGISTERED AS DOCUMENT NUMBER 2948670, TO AND FOR LAKE USE PURPOSES FOR THE BENEFIT OF LOT 5 IN BLOCK 3, OVER AND UPON ALL THAT PART OF LOT 6 IN BLOCK 3 AFORESAID, DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH LYING BETWEEN AND ADJOINING THE EAST, WEST AND SOUTH LINE OF SAID LOT 6, THE SOUTHEASTERLY LINE OF SAID STRIP BEING A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 6 WHICH IS 130 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 6 WHICH IS 5.0 FEET

EAST OF THE SOUTHWEST CORNER THEREOF, ALL BEING IN WYNGATE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 1:

LOT 5 IN BLOCK 3, IN WYNGATE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1974, AS DOCUMENT NUMBER 2764677, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT REGISTERED AS DOCUMENT NUMBER 2946670, TO AND FOR LAKE USE PURPOSES FOR THE BENEFIT OF LOT 5 IN BLOCK 3, OVER AND UPON ALL THAT PART OF LOT 6 IN BLOCK 3 AFORESAID, DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH LYING BETWEEN AND ADJOINING THE EAST, WEST AND SOUTH LINE OF SAID LOT 6, THE SOUTHEASTERLY LINE OF SAID STRIP BEING A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 6 WHICH IS 130 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 6 WHICH IS 5.0 FEET

EAST OF THE SOUTHWEST CORNER THEREOF, ALL BEING IN WYNGATE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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