

UNOFFICIAL COPY

Doc# 2112604063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/06/2021 08:34 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Paige Stefan
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 33 5938296
That a certain mortgage in the original principal amount of \$136,875.00, executed by MARK J BATTISTA, A MARRIED MAN THOMAS M BATTISTA, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for INLAND HOME MORTGAGE COMPANY, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 1, 2011 and recorded March 14, 2011 in Document No. 1107326062, OR Book -- Page -- is discharged as to the property legally described as:
Parcel ID: 12-34-306-073-0000 Commonly known as: 1920 N 18Th Ave Melrose Park IL, 60160

SEE ATTACHED LEGAL DESCRIPTION

Dated this April 29, 2021

SIGNED:




Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
INLAND HOME MORTGAGE COMPANY, its successors and assigns
By: Sade VanPelt
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On April 29, 2021, before me, Jessica Walker, the above signed officer, Sade VanPelt, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for INLAND HOME MORTGAGE COMPANY, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for INLAND HOME MORTGAGE COMPANY, its successors and assigns.


Notary Public, State of Michigan, County Of OAKLAND
My Commission Expires: September 9, 2021
Acting in the County of Wayne

JESSICA WALKER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires September 9, 2021
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 40 FEET OF LOT 71 (AS MEASURED ON THE EAST LINE THEREOF) IN NORTH AVENUE HOME ACRES SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 45 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

