

UNOFFICIAL COPY

Doc#. 2112604131 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/06/2021 09:53 AM Pg: 1 of 3

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

Dec ID 20210401602147
ST/CO Stamp 0-099-515-920 ST Tax \$445.00 CO Tax \$222.50
City Stamp 1-459-618-064 City Tax: \$4,672.50

THE GRANTOR:

CHARLES S. CEBULA and
TAMIE M. CEBULA, married to each
other,

of the Town of Frankfort, County of Will, State of Illinois, for the consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

(Above Space for Recorder's Use Only)

MICHAEL WONN
1322 S. Prairie Avenue, Unit 1407
Chicago, Illinois 60605

(Grantee's Name & Address), **THE GRANTEE**, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Permanent Real Estate Index Number(s): **17-22-110-110-100-1200 & 17-22-110-100-1357**

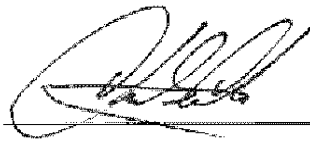
Address(es) of Real Estate: **1322 S. Prairie Avenue, Unit 1805, Chicago, Illinois 60605**

Subject to: General real estate taxes for the year 2020 and subsequent years, covenants, conditions, restrictions, and easements of record, applicable zoning and use restrictions; and condominium assessments not yet due or payable.

Together with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 29 day of April, 2021.

Grantor(s): Tamie M. Cebula

(Seal)  (Seal)

Name(s): **Tamie M. Cebula**

Charles S. Cebula

Grantor(s): _____

(Seal) _____ (Seal)

Name(s):

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State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that

**CHARLES S. CEBULA and
TAMIE M. CEBULA**

personally known to me to be the same person(s) and whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of _____ April, 2021.

My commission expires _____



Michael D. Hughes
Notary Public

This instrument prepared by:

Michael D. Hughes
Hughes & Associates, P.C.
19815 Governors Hwy., Suite 11
Flossmoor, IL 60422
708-799-3700

After Recording, Mail to:

Lisa Raimondi
Raimondi Law Group, Ltd.
15774 S. LaGrange Ave., #161
Orland Park, Illinois 60462

Send subsequent tax bills to:

Michael Wonn
1322 S. Prairie Ave., Unit 1805
Chicago, Illinois 60605

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Exhibit "A"

PARCEL 1:

UNIT 1805 AND GU -137 IN THE TOWER I RESIDENCES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN CONOR'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, SAID WEST LINE BEING THE EAST LINE OF S. INDIANA AVENUE PER DOCUMENT NUMBER 93954909, 133.49 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 85.82 FEET; TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 131.44 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 217.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 131.52 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 217.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020457530; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENTS MADE BY MUSEUM PARK EAST, L.L.C., RECORDED APRIL 22, 2002 AS DOCUMENT NUMBER 0020457528.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-200, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020457530.