UNOFFICIAL COPY

Doc#. 2112612074 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/06/2021 06:20 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0599970688

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SYLVIA MALDONADO to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 01/21/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Pacement # 2003115122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-32-113-035-0000

Property is commonly known as: 540 SKOKIE BLV'), VILMETTE, IL 60091.

Dated this 30th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423721255 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100083200801912068 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 302104-12:19:03 [C-3] ERCNIL1





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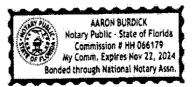
Loan Number 0599970688

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of April in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 423721255 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100083200801912068 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T302104-12:19:03 [C-3]





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Loan Number 0599970688

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 1 IN WILMETTE WEST TOWN HOMES, A RESUBDIVISION OF LOT 2 IN WEINPER AND BALABAN RESUBDIVISION ON IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT, AND A LINE 49.92 FEET (MEASURED AS RIGHT ANGLES) NORTHWESTERLY OF AND PARALLEL WITH THE MOST SOUTHEASTERLY LINE OF SAID LOT; THENCE NORTH 63 DEGREES, 12 MINUTES, 36 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 83.02 FEET TO ITS INTERSECTION WITH A LINE 52.00 FEET (MEASURED AT RIGHT ANGLES) SOUTHWESTERLY OF AND PARALLEL WITH THE MOST NORTHEASTERLY LINE OF SAID LOT; THENCE NORTH 26 DEGREES 47 MINUTES 24 INCHES WEST ALONG SAID PARALLEL LINE A DISTANCE OF 20.74 FEET TO ITS INTERSECTION WITH A LINE 70.66 FEET (MEASURED AT RIGHT ANGLES) NORTHWESTERLY OF AND PARALLEL WITH THE MOST SOUTHEASTERLY LINE OF SAID LOT: THENCE SOUTH 63 DEGREES, 12 MINUTES, 36 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 83.02 FEET TO THE SOUTH WESTERLY LINE OF SAID LOT, THENCE SOUTH 26 DEGREES, 47 MINUTES, 24 SECONDS EAST ALONG SAID SOUTH ESTERLY LINE, A DISTANCE OF 20.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ALSO DESCRIBED AS PARCEL 6 ON DECLARATION OF EASEMENT BY EXCHANGE NATIONAL BANK AS DOCUMENT 22634556 AND AS AMENDED BY DOCUMENTS 22986310 AND 23124337 ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 6. AS SET FORTH IN THE DECLARATION OF EASEMENT BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 7207 RECORDED FEBRUARY 21, 1974 AS DOCUMENT NUMBER 22634556 AND AS AMENDED BY DOCUMENTS 22986310 AND 23124337 AND CREATED BY DEED FROM EXCHANGE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 7207 TO SIGMUND CHAVIS AND HARRIET CHAVIS RECORDED AUGUST 4, 1975 AS DOCUMENT NUMBER 23174756 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, AL IN COOK COUNTY, ILLINOIS.



423721255

