

# UNOFFICIAL COPY

Doc#: 2112612310 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/06/2021 09:14 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39007673  
Ref Number: 8017496087  
Tax ID: 17-09-3:7-092-1007

5/19/2021

Property Address:

737 W WASHINGTON BLVD Apt  
608  
CHICAGO, IL 60661

IL0v2M-RM-SNA39007673 E 4/30/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100039074563662594

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **XIAO HAN AND CHEN LIANG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **8/14/2020** Original Loan Amount: **\$234,000.00**

Recorded in **Cook County, IL** on: **10/26/2020**, book **N/A**, page **N/A** and instrument number **2030007189**

Property Legal Description:

**UNIT 608 AND P468 AND P469 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1\*, 1A\*, 1B, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L,**

39007673

Page 1 of 2




8017496087

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1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1ST, 1T\*, 1U\*, 1V\*, 1W\*, 1X\*, AND 1Y\* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026 AND AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. 17-09-337-092-1476

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/30/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Ratanaphone M Vilaylueth, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/30/2021**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Sabrina Wickline**  
(Printed Name)

My Commission Expires : **5/15/2024**