

UNOFFICIAL COPY

Doc#. 2112612323 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/06/2021 09:23 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 06-08-107-018-0000

(Space Above This Line For Recording Data)

REF NUMBER: 501900

Data ID: **B067WFL**
Case Nbr: **39025836**

Property: **6071 FRANK DR, HOFFMAN EST, IL 60192**

RELEASE OF LIEN

MIN: 1000637-0000606215-9 MERS Phone: 1-888-679-6377

Date: **04/30/2021**

Note Holder: **AmeriCU Mortgage**

Note Holder's Mailing Address: **2170 E Big Beaver Rd Suite A, Troy, MI 48083**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY.,
ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **07/08/2019**

Original Principal Amount: **\$334500.00**

Borrower: **KEVIN SCHILLING AND MARCIA SCHILLING, HUSBAND AND WIFE AS
JOINT TENANTS**

Lender/Payee: **TOWNE MORTGAGE COMPANY.**

(Page 1 of 4 Pages)



39025836=CASE NBR:39025836

UNOFFICIAL COPY

Data ID: B067WFL

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1923317203, 8/21/2019, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

REAL PROPERTY IN THE CITY OF HOFFMAN ESTATES, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 80 IN CANTERBURY FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2000, AS DOCUMENT NUMBER 00868489, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6071 FRANK DR, HOFFMAN ESTATES, IL 60192 APN#: 06-08-107-018-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Data ID: B067WFL

Executed this 04/30/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY., ITS SUCCESSORS AND ASSIGNS

By: 
Ratanaphone Vilaylueth


Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 04/30/2021, by Ratanaphone Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNE MORTGAGE COMPANY., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024

UNOFFICIAL COPY

Data ID: B067WFL

Executed this 04/30/2021

AmeriCU Mortgage

By: 
Ratanaphone Vilayluech


Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 04/30/2021, by Ratanaphone Vilayluech, Vice President of AmeriCU Mortgage, on behalf of the entity.




Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024