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Doc# 2112616054 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/06/2021 12:37 PM PG: 1 OF 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**

Property of Cook County Clerk's Office  
**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Willie B. Williams, married to Elnora I. Williams, his legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 14<sup>th</sup> day of August 2015, recorded August 25<sup>th</sup>, 2015 in the Recorder's Office of Cook County, Illinois as Document No 1523749100 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 3 IN PFOTENHAUER'S SUBDIVISION OF THAT PART OF LOT 3 LYING BETWEEN MICHIGAN AND INDIANA AVENUES OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-22-113-051-0000

Address of Premises: 11360 S. Indiana Avenue, Chicago, IL 60628

WITNESS my hand and seal this 24<sup>th</sup> Day of February, 2021.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]  
Its: Chief Lending Officer

*This instrument was prepared by and after recording mail to:*

Nick Gregor  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

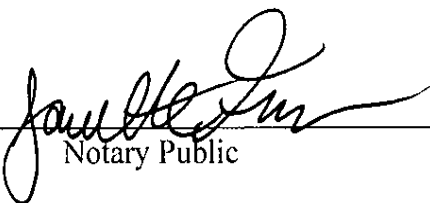
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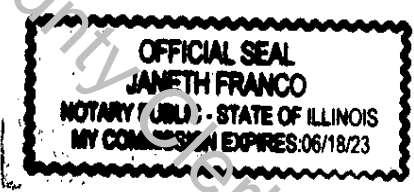
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STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 2<sup>4th</sup> Day of February, 2021.

  
\_\_\_\_\_  
Notary Public



Notary Public  
Cook County Clerk's Office