

Doc# 2112616009 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/06/2021 09:38 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Mayra L. Fezzella

## SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender centifies that the following is fully paid and	d satisfied:	
Mortgage executed by Scott M Kolorylin and Jessica Kokorelis, H W Haddon Ave, Unit 3, Chicago, IL 60642	usband and Wife as Tenants by the Entirety, 153	<u>1</u> -
to Lender and recorded in the office of the Register of Deeds of Co	ook County, Illinois,	<del></del>
as Document No. 1724041016 in Volume Page		<del></del>
Mortgage Dated: August 18, 2017 and Recorded August 28, 2017		_
Covering the real estate described below:		
PARCEL 1: UNIT NUMBER 3 IN THE 1531 W. HADDON OF SURVEY OF THE FOLLOWING DESCRIBED REAL		<b>λ</b> Τ
If checked here, real estate description continues or appears of	n chiached sheet.	_
17-05-301-015-0003 Parcel Identifier No.		
STATE OF ILLINOIS	Date: March 8, 2)21	_
County of: Cook	First Financial Credit Union	M
This instrument was acknowledged before me on: March 8, 2021	Name of Lender	S
by Mayra L. Pezzella	By Ann	- D 2
(Names of Person(s) As Officer	Trile: Loan Processing Specialis	- 6 1
(Type of authority, e.g., officer, trustee, etc. If any)		3
Of First Financial Credit Union		My
(Name of party on behalf of whom Instrument was executed)		SCY
· New S	This instrument was drafted by:	_3° <u>/</u> _
	Mayra L. Pezzella	-E _V
Notary Public. Illinois  My Commission (Expires) 03 07 2022	(Type or Print)	INT 250

OFFICIAL SEAL Devontae Jones Notary Public, State Of Illinois My Commissions Expires 03/07/2022

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## **UNOFFICIAL COPY**

LOT 50 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWESTERLY ½ OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST ½ OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR "1531 W. HADDON CONDOMINIUMS" RECORDED MAY 4, 2017, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1712434003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSION RIGHT TO THE USE OF PARKING SPACE NUMBER P-3, STORAGE SPACE NUMBER S-3, AND ROOF DECK NUMBER R-3, LIMITED COMMON ELEMENTS ("LCE"), AS DEL'NEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 3, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF. ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

