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Doc#. 2112742092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/07/2021 10:09 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527248633

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Nay IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 12-36-320-111-050

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate desc ibed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 21, 2012 executed by JENNIFER M MAGGIO A SINGLE PERSON JEANETTE F MAGGIO AND BROCK PHILIPS WIFE AND HUSBAND, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on SEPTEMBER 04, 2012 as Instrument No. 1224855226 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 9 IN MILLS AND SON'S THIRD ADDITION TO GREENFIELDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1700 NORTH 76TH AVENUE, ELMWOOD PARK, 1L 60707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 29, 2021.

U.S. BANK NATIONAL ASSOCIATION

ROBERT NUNEVILLER, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 29, 2021, before me, B ROBERSON, Notary Public, personally appeared ROBERT NUNLYILLER, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210420 US8090119IM - LR - IL

