UNOFFICIAL COPY

Doc#. 2112704084 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/07/2021 06:51 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0339773491

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN H RUNTZ AND EILEEN M RUNTZ** to **WELLS FARGO BANK**, **N.A.** bearing the date 04/02/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 23/9519056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-26-102-011-0000

Property is commonly known as: 925 N LINCOLN, PARK RIDGE, IL 60068.

Dated this 03rd day of May in the year 2021 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423893820 DOCR T032105-11:14:50 [C-2] ERCNIL1

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2112704084 Page: 2 of 3

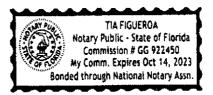
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Loan Number 0339773491

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of May in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423893820 DOCR T032105-11:14:50 | C-2| ERCNIL1





2112704084 Page: 3 of 3

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Loan Number 0339773491

'EXHIBIT A'

LOT TWENTY THREE (23) IN GOLF VIEW HIGHLANDS, BEING A SUBDIVISION OF LOT ONE (1) IN SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 26, AND OF THE NORTH 387.2 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 26, (EXCEPT THE WEST 337.72 FEET THEREOF) ALL IN TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



423893820

