## **UNOFFICIAL CO**

Doc#. 2112704214 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/07/2021 10:38 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

OLD SECOND NATIONAL BANK

**JENNY WEBB** 37 S RIVER ST AURORA, IL 60506



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Old Second National Bank as successor in interest to Talmer Bank and Trust, does hereby certify that a certain Mortgage, bea in the date 06/24/2016, made by PATRICK J. THORNTON AND HEATHER THORNTON to Talmer Bank and Trus, or real property located Cook County, in State of Illinois, with the address of 624 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL, 60004 and further described as:

Parcel ID Number: 03-29-121-028-0000 and recorded in the office of Cook County, as Instrument No: 1628057201, 1628601000, 1913333195 on 10/06/2016, is fully paid, satisfied or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$1,000,000.00

37 S. River Street, Aurora, IL, 60506-4173

Dated this 04/30/2021

J. Cler Lender: Old Second National Bank as successor in interest to Talmer Bank and flust

By: Julie\Meyer

its: Loan/Servicing Manager

## **UNOFFICIAL COPY**

STATE OF ILLINOIS, KANE COUNTY

On April 30, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Julie Meyer. Loan Servicing Manager of Old Second National Bank as successor in interest to Talmer Bank and Trust personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 08/06/2022

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

THE SOUTH 112 FEET OF LOT 8 (EXCEPT THE EAST 33 FEET TAKEN FROM ROAD), IN COUNTY CLERK'S DIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1880, AS DOCUMENT NO. 265019, IN COOK COUNTY, ILLINOIS. NOTE, SAID PROPERTY HAS ALSO BEEN CONVEYED AS: THAT PART OF LOT 3 IN THE SUBIDIVIOSN (BY A. DUNTON, ET AL) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT, 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, RUNNING THENCE EAST 462 FEET TO THE CENTER LINE OF THE HIGHWAY; THENCE NORTH 112 FEET ALONG SAID CENTER LINE; THENCE WEST 462 FEET TO SAID WESTLINE; THENCE SOUTH 112 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.