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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2112707140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/07/2021 07:48 AM Pg: 1 of 3

LISA BAGINSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500760788
KATHERINE K REAP
PO Date: 04/22/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KATHERINE K REAP AND THOMAS L REAP

to **PNC BANK, NATIONAL ASSOCIATION** dated January 18, 2018 calling for the original principal sum of dollars
(\$422,000.00), and recorded in Mortgage Record , page and/or instrument # 1805842053, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1217 ASBURY AVE, WINNETKA IL - 60093

Tax Parcel No. 05-17-112-014-0000, 05-17-112-015

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of April, 2021.

PNC BANK, NATIONAL ASSOCIATION

By

Karen Borgia

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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7500760788KATHERINE K REAP

State of OHIO)
 County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April, 2021,
 personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
 My commission expires **5/30/2022**

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KATHERINE K REAP

7500760788

PO Date: **04/22/2021**

EXHIBIT A

PARCEL 1: LOT 15 IN BLOCK 12 IN LLOYD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN TAYLOR'S SECOND ADDITION TO TAYLORSPOUT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18 AND PART OF THE NORTHWEST QUARTER OF SECTION 17; ALSO THE EAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 12 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.