

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Parag Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#. 2112707227 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/07/2021 08:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Parag Patel

Lender ID: S12

Loan #: 1468114218

Investor Loan #: S12

MIN: 1010129-000053377-4

MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LUCILA RAMIREZ AND MARNI KELLER, A MARRIED COUPLE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/02/2020 Recorded: 07/14/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2019657068

Loan Amount: **\$370000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 18 IN ELM TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 30 RODS THEREOF) IN SECTION 28, TOWNSHIP 30 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-28-408-007**

County: Cook County, State of Illinois

Property Address: 1521 NEWBERRY AVENUE, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/04/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

**UNOFFICIAL COPY**

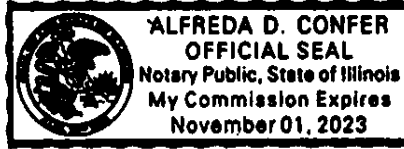
STATE OF **Illinois** } s.s.  
 COUNTY OF **LAKE**

On **05/04/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **ARIADNE OHLSON**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alfreda D. Confer*

Notary Public: **Alfreda D Confer**  
 My Commission Expires: **11/01/2023**



Drafted By: **Parag Patel**

Property of Cook County Clerk's Office