

UNOFFICIAL COPY

Doc#: 2112707312 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/07/2021 09:49 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39012828**
Ref Number: **7110195075**
Tax ID: **20-23-200-053-1001**

5/21/2021

Property Address:
6324S KIMBARK AVE 101
CHICAGO, IL 60637

IL062M-RM-SNA39012828 E 5/3/2021 LRP010C-0F

This space for Recorder's use

MIN #: 10023030010013681-5

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **SUNSET MORTGAGE COMPANY, L.P., A LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUNSET MORTGAGE COMPANY, L.P., A LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TRACI PARKER**

Date of Mortgage: **8/24/2006** Original Loan Amount: **\$27,800.00**

Recorded in **Cook County, IL** on: **9/18/2006**, book **N/A**, page **N/A** and instrument number **0626105254**

Property Legal Description:

PARCEL ONE: UNIT 101 AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KIMBARK ESTATES CONDOMINIUM, AS DELINEATED AND DEFINED

39012828

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7110195075

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IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0318818024, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE STORAGE SPACE S-101, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0318818024.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 5/3/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUNSET MORTGAGE COMPANY, L.P., A LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS



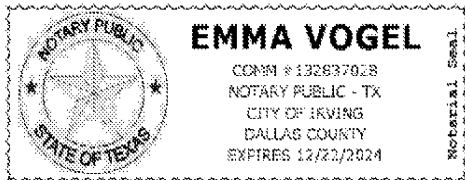
By: _____

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 5/3/2021, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUNSET MORTGAGE COMPANY, L.P., A LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024