

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2112707577 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/07/2021 01:49 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**


Loan #: **3260107053**  
MIN: **10018850000068822**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JULIE ANN HOWE**Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP, its successors and assigns.**Dated: 06/26/2019 Recorded: 07/16/2019 as Instrument No: 1919708224Legal Description: **SEE ATTACHED**Parcel Tax ID: **14-29-102-068-0000**County: Cook County, State of IllinoisProperty Address: 3150 N LAKEWOOD AVE UNIT 5 CHICAGO, IL 60657IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/03/2021**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**Title: **VICE PRESIDENT**STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **05/03/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **NATHAN RICHTER**

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**Parcel 1:**

That Part of Lots 169 to 175, both inclusive, taken as a tract, in John P. Altgeld's Subdivision of Blocks 1 to 4, the North of Lot 6 and all of Lot 7, in the Subdivision of that part lying Northeastly of the center line of Lincoln Avenue, in the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said tract, thence South along the East line of said tract, a distance of 69.18 feet to a point, said point being 67.73 feet South of the North line of said tract; thence West parallel with the North line of said tract, a distance of 87.95 feet to the point of beginning; thence South perpendicular to the last described line, a distance of 57.43 feet to a point on the South line of said tract; thence West to the South line of said tract, a distance of 18.0 feet; thence North at an angle of 90 degrees 3 minutes 49 seconds, measured from East to North, a distance of 57.41 feet to a point being 67.73 feet South of the North line of said tract; thence East parallel with the North line of said tract, a distance of 18.0 feet to the point of beginning, all in Cook County, Illinois.

**Parcel 2:**

Non-Exclusive Easements for ingress, egress, refuse area and utilities for the benefit of Parcel 1 as established by the Declaration recorded September 2, 2004 as Document No. 0424634111, in Cook County, Illinois.

County of Cook County Clerk's Office