UNOFFICIAL COPY

Return To:

John D. Harrington 1018 Crimson Dr., Wheeling, IL 60090

This Instrument Prepared by:

Timothy P. McHugh, LTD Attorney 360 W. Butterfield #300 Elmhurst, IL 60126

Mail Tax Statements To:

John D. Harir gton 1018 Crimson Dr., Wheeling, IL 6 0000

Order #: RLC-2009905

Doc#. 2112707538 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/07/2021 01:21 PM Pg: 1 of 4

Dec ID 20210401691674 ST/CO Stamp 2-037-405-200

This space for recording information only

OUITCLAIM DEED

Tax Exempt under

GRANTORS,

JOHN D. HARRINGTON widower not since remarked, surviving spouse of BARBARA HARRINGTON, deceased

1018 Crimson Dr., Wheeling, IL 60090

∮OHN D. HARRINGTON

for and in consideration of ONE AND 00/100 DOLLAR (\$1.00) and other good and valuable consideration in hand paid, CONVEY AND WARRANT to

GRANTEES,

JOHN D. HARRINGTON widower not since remarried 1018 Crimson Dr., Wheeling, IL 60090

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit.

LEGAL DESCRIPTION:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

PIN: 03-15-118-021-0000

Property Address: 1018 Crimson Dr., Wheeling, IL 60090

Preparer has examined no underlying title documentation regarding this deed

FIDELITY NATIONAL TITLE PLC-2009906

Real Estate Transfer Approved
Initials Date 2 10 2 VALID FOR A PERIOD OF THERTY (30)
DAYS FROM THE DATE OF ISSUANCE

2112707538 Page: 2 of 4

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IN TESTIMONY WHEREOF, witness the signature of the Grantor on the date first written above.

JOHN D. HARRINGTON

Date

State of 14400

County of COOK

| REAL ESTATE | TRANSFER | TAX | 08-Apr-2021 | |
|-------------|-----------|----------------|---------------|--|
| | | COUNTY: | 0,00 | |
| | | ILLINOIS: | 0.00 | |
| | | TOTAL: | 0.00 | |
| 03-15-118 | -021-0000 | 20210401691674 | 2-037-405-200 | |

I hereby certify that the foregoing deed inc consideration statement acknowledged and sworn before me this 3-(0-, 2021, by JOHN D. HARLINGTON, who are personally known to me or have produced 0 () as identification and who signed this instrument willingly.

MYROSLAV DESCHYTSIA
OFFICIAL SEAL
Notary Public - State of Illinois
STATE OF
ILLINOIS
June 18, 2024

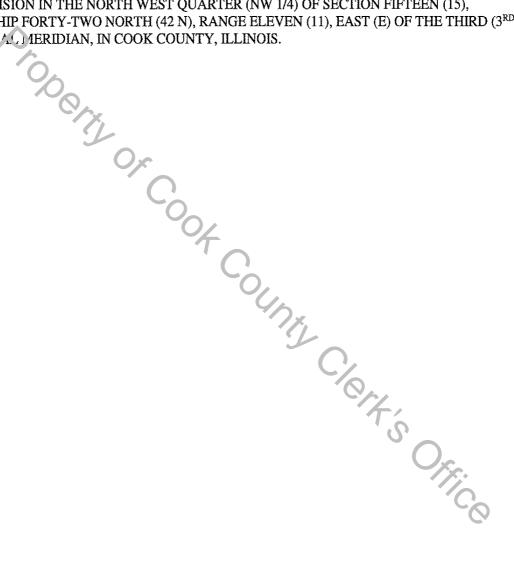
NOTARY SIGNATURE

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantors/Grantees and /or their agents; no ocundary survey was made at the time of this conveyance.

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EXHIBIT A

LOT SEVENTY-NINE (79) IN ORCHARD LAKE IN WHEELING UNIT NO. SIX (6), BEING A SUBDIVISION IN THE NORTH WEST QUARTER (NW 1/4) OF SECTION FIFTEEN (15), TOWNSHIP FORTY-TWO NORTH (42 N), RANGE ELEVEN (11), EAST (E) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

| Dated: | MARCH 10 | , 202(| | | |
|--|--|--|--|---|------------------------|
| (| Sign trure) | | OFFIC ALLISON NOTARY PUBLIC | AL SEAL" PISARCZYK STATE OF ILLING'S VEXPIRES 10/20/2021 | |
| (| HRE ROBLING | _ | SWA COMMISSION | and the second of the second | |
| Print Name | | | | | |
| Subscribed a | nd sworn to before me this 15 | of Na | .red | _, 2027 | |
| A L Notary Public | en Paranga | | | | |
| beneficial inte to do busines and hold title | or his agent affirms and verifier erest in a land trust is either a r is or acquire and hold title to re to real estate in Illinois, or ot hold title to real estate under the | natural person, an eal estare in Illinois ther entity recogn | Illinois corporatio s, a partnership au ized as a person | n or foreign corporation at Ithorized to do business or | uthorized r acquire |
| IN WITNESS | WHEREOF, the undersigned h | have executed this | s document on the | date(s) set forth below. | |
| Dated: | MARCH 10 | , 20 <u>2(</u> | | | |
| | Signature | | * NO.55 | CIAL SEAL" ON PISARCZYK BLIC, STATE OF ILLINOIS SION EXPIRES 10/20/2021 | |
| / | CHRIS PREMIT | and the second s | SWA COWNIE | 2 - a a a a a a a a a a a a a a a a a a | |
| Print Name | ATICS IDELLOI | | | $O_{\mathcal{C}_{\mathbf{a}}}$ | |
| Subscribed a | nd sworn to before me this 10 | ार्स_ of | MARCH | _, 2624 | v |
| Motary Public | - Paracyh | _ | | - Ø | |
| | person who knowingly submits a ss C misdemeanor for the first | | | | |

Real Estate Transfer Tax Act.

Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois