UNOFFICIAL COPY

*2112719941×

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607

After recording mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 7672226199 Doc# 2112710041 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 05/07/2021 11:11 AM PG: 1 OF 3

ンロロリン Prepared by: Jane' Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Doc# 1921946172, at Volume/Book/Reel --, Image/Page /Pg: 1 of 9 Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to PMorgan Chase Bank, N.A., its successors and assigns, executed by Joshua C Chapman & Mary C Chapman, being dated the day of Februar, 2021 in an amount not to exceed \$6(7,275.00 and recorded in Official Record Volume, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* concurrent here with

S ++ SC --INT JP

2112710041 Page: 2 of 3

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of December, 2020.

JPMorgan Chase Bank, N.A.

By: ______ S ____ Michael Samuels, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 28th day of December, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael. Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6-20-25

Notary Public

RHONDA SANDERS
Notary Public - Arizona
Maricopa County
Commission # 547431
My Comm. Expires Jun 20, 2022

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EXHIBIT "A"

LOT 20 IN BLOCK 1 IN DALE GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-35-219-005-0000

3 175. Prospect Ava Park Ridge IC 60068 TODERY OF COUNTY CLERK'S OFFICE