# **UNOFFICIAL COPY**

Doc#. 2112712378 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/07/2021 12:06 PM Pg: 1 of 3

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0022722474

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SILVIA F SANCHEZ to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 09/09/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1627004125.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-30-302-002-1046

Property is commonly known as: 7608 BRISTOL LY, UNIT D, HANOVER PARK, IL 60133.

Dated this 04th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

MARY MOJICA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 423441036 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100065000132128869 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I042105-12:16:45 [C-3] ERCNIL1





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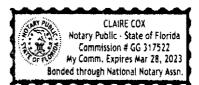
Loan Number 0022722474

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of May in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**CLAIRE COX** 

**COMM EXPIRES: 03/25/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 423441036 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100065000132128869 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T042105-12:16:45 [C-3]





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Loan Number 0022722474

#### 'EXHIBIT A'

UNIT "D" AND GARAGE UNIT "D" IN BUILDING 8, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. OF THE HANOVER SOUARE CONDOMINIUM ASSOCIATION NO. 1, ON LOT 5 IN THE HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO AN ENABLING DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "C" RECORDED MAY 25, 1972 AS DOCUMENT NO. 21916568, IN COOK COUNTY, ILLINOIS.



