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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2112718142 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/07/2021 07:49 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500718597
JOHN LARDNER
PO Date: 04/22/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN LARDNER AND ROBERTA LARDNER

to **PNC BANK, NATIONAL ASSOCIATION** dated June 16, 2017 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1720818025, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1122 N CLARK ST APT 3803, CHICAGO IL - 60610

Tax Parcel No. 17-04-412-028-1018, 17-04-412-028-1400

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of May, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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JOHN LARDNER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **3rd** day of **May, 2021**, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

JOHN LARDNER

7500718597

PO Date: **04/22/2021**

EXHIBIT A

UNITS 3803 AND 614 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 17-04-412-028-1018, TAX ID: 17-04-412-028-1400.