# AFF-211581NOFFICIAL COPY

Doc#. 2112720385 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/07/2021 02:41 PM Pg: 1 of 3

### SPECIAL WARRANTY DEED

Dec ID 20210501618337 ST/CO Stamp 1-002-626-576

1011	M.	ST/CO Stamp 1-002-626-576					
FHE	No:	137-907911					
CA	CA Affinity Title Services						
CA	Address	5301 Dempster St.					
CA	Address	Suite 206					
CA Address Zip Skokie, IL 60077							
hv o	THIS A	GRE'S ENT, made and entered into this 28th day of April 2021					
Sha	ntelle Lee	Secretary of Housing and Urban Development, of Washington, D.C., also known as the Department of Housing and Urban Development, party of the first part and party of the first part and his/her/their s, party(ies) of the second part.					
desc	nich is here t, bargain, ribed real	ESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt by acknowledged, the said perty of the first part has bargained and sold and does hereby sell, convey and confirm up to the said party(ies) of the second part, the following estate, commonly known as 43 Pheasant Rd., Matteson, IL 60443 described as follows:					
SEC	TION 17, TO ORDING TO	ODGATE GREEN, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE 4 OF SECTION 17. AND PART OF THE EAST 1.2 OF THE NORTHWEST 1.4 OF SAID OWNSHIP 35 NORTH, RANGE 13, EAST OF THE THURE PRINCIPAL MERIDIAN, DITHE PLAT THEREOF RECORDED OCTOBER 13, 1.977 AS DOCUMENT 22083599., IN 1. ILLINOIS.					
Natio Deve	mai mousin	ne same property acquired by the party of the first part pursuant to the provisions of the g Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban et (79 Stat. 667).					
cond state	mons and I	ONVEYANCE is made subject of all covenants, easements, restrictions, reservations, ights appearing of record against the above described property; also SUB EC7 to any ich an accurate survey of said property would show.					
prem	iu pari inai ed are, or i	HE SAID party of the first part does hereby covenant with the said party(ies) of the it has not done, or suffered to be done, anything whereby the said premises hereby may be, in any manner incumbered or charges, except as herein recited; and that said t all persons lawfully claiming, or to claim the same, by, through or under it, it will not.					
Buye	r's Ackno	wledgement:					

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development		
Delivered in the present of:	By Lita House		
Addia John	for the United States Department of Housing and Urban Development, an agency of the United States of America.		
"EXEMPT" under provisions of Paragr	raph (b),		
Section 4, Real Estate Transfer Tax Act			
4/28/2021	0		
Date E	Buyer, Seller or Representative Chronos		
STATE OF T-exas	Solutions, LLC		
COUNTY OF LUTTICA MAN	SS.		
	Y/2,		
Before me, the undersigned, a Notary P	tublic in and for the State and County aforesaid, personally		
to be the person who executed the forego	, who is personally well known to me and known bing instrument bearing the late April 28, 2021, by		
virtue of the above cited authority and ack	chowledged the foregoing instruction to be his/her free act and gated Management and Marketing Contractors by virtue of a R 43171 on July 26, 2005 for the Sec etary of Housing and		
deed on behalf of Solutions, LIC HUD's delegation of authority published at 70 F	gated Management and Marketing Contractors by virtue of a		
Urban Development, of Washington, D.C.	, also known as the United States Department of Housing and		
Urban Development, an agency of the Unit	ted States of America.		
Witness my hand and official seal	this Zb day of April , 2021		
CHELLE LAYMAN	(lielllay-		
Notary ID #7476037  My Commission Expires	Notary Public		
July 22, 2023	My commission expires:		
	, Commission Oxpires.		
REPARED BY AND MAIL TO:	SEND SUBSEQUENT TAX BILLS:		
CA Antonia Mills	Shantelle Lee		
CA Address 1343 W. Irving Park Road	1603 St. Charles Rd.		
CA Address #13322	Maywood, JL 60153		
CA zip Chicago, IL 60613			

2112720385 Page: 3 of 3

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 404 IN WOODGATE GREEN, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT 22083599., IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 43 Pheasant Rd., Matteson, IL 60443

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	PIN: 31-17-207-	012-0000	
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	704NCCCD 74	V 040	. 02 May 2021
REAL ESTATE	TRANSFER TA		03-May-2021
		COUNT!.	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
31-17-207	-012-0000	20210501618337	1-002-676-576