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Recording Requested/Prepared By:
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2112720308 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/07/2021 01:30 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 346500 "KUSHAL PATEL" COOK COUNTY RECORDER, ILLINOIS
MIN #:100196399013794340 MERS PHONE #: 1-888-679-6377

Dated: May 04, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** does hereby certify that a certain mortgage executed by **KUSHAL PATEL AND BHAVIKA PATEL, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** dated **MAY 12, 2017** calling for the original principal sum of dollars **(\$424,100.00)**, and recorded on **MAY 18, 2017** in and/or Instrument # **1713808066**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$424,100.00**

Tax Parcel ID: **17-20-405-033-0000**

Property Address: **1714 S NEWBERRY AVE, CHICAGO, ILLINOIS 60608** LOT: **17** Subdivision: **20** Township: **COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **May, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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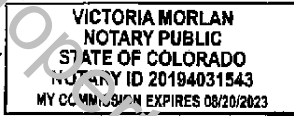
By: _____

CHRISTINE R. PETERSON
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **ARAPAHOE**

On **May 04, 2021**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Christine R. Peterson, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Victoria Morlan

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 277065

(This area is for notarial seal)

Property of Cook County Clerk's Office

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Exhibit "A"

Legal Description

Order No.: 17WSA520555LP

For APN/Parcel ID(s): 17-20-405-033-0000

LOT 35 IN ROTH'S SUBDIVISION OF LOT 17 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office