

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release



\*2112733008\*

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc# 2112733008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/07/2021 09:43 AM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372071

MIN: 100342610008174998

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: RUSS SARCH A/K/A RUSS A SARCH, AS HUSBAND AND KATHRYN SARCH A/K/A KATHRYN M SARCH, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: MARCH 9, 2012

Date Recorded: MARCH 20, 2021

Document/Instrument #: 1208008138

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 09-26-109-008-0000

Real Property Address: 825 NORTH LINCOLN AVENUE PARK RIDGE, ILLINOIS 60068

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the MARCH 19, 2021.

Mortgage Electronic Registration System, Inc.

*Laurie Thomalla*

FILED  
S I  
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INT 210

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the MARCH 19, 2021, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Lisa L. Pehl*  
Notary Public, State of Illinois

MIN: 100342610008174998

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372071

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LOT 9 IN COLLIN'S COUNTRY CLUB ADDITION TO PARK RIDGE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41, NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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