

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/07/2021 09:51 AM PG: 1 OF 2

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Space Above This Line For Recording Data

Marquette Bank

15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

## R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**JAMES P MCCAIN AND BETTY A MCCAIN, HUSBAND AND WIFE.**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **10<sup>TH</sup> DAY** of **JANUARY** A. D. **2012** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #**1204842036** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**LOT 33 IN WESTBERRY VILLAGE UNIT II, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

CONTINUE ON REVERSE

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P 2  
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M Y  
SC Y  
E Y  
INT 260

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PERMANENT REAL ESTATE INDEX NUMBER: 27-23-113-001-0000.

PROPERTY ADDRESS: 8524 162<sup>ND</sup> STREET, TINLEY PARK, ILLINOIS 60487

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31<sup>ST</sup> day of OCTOBER, 2020

**Prepared By: LAURA BIONDO – 7668**

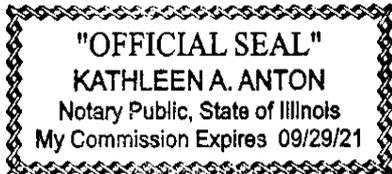
**MARQUETTE BANK  
15959 103<sup>RD</sup> AVENUE  
ORLAND PARK, IL 60467**

BY *Peggy Mojewski*  
OFFICER

ATTEST *Kathleen A. Anton*  
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
  
COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31<sup>ST</sup> day of OCTOBER, 2020



*Kathleen A. Anton*  
Notary Public

Deliver To: JAMES P MCCAIN, 8524 162<sup>ND</sup> ST, TINLEY PARK, IL 60487-7531