

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikita Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2112739071 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/07/2021 07:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikita Trivedi

Lender ID: 74S
Loan #: 4010792656
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES F. MALONEY LAURA A. MALONEY, JAMES F. MALONEY AND LAURA A. MALONEY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 03/08/2017 Recorded: 03/16/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1707547218

Loan Amount: **\$88000.00**

Legal Description: LOT 8 IN BLOCK 7 IN E.T. PAUL'S ADDITION TO EVANSTON IN SECTION 11 AND 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

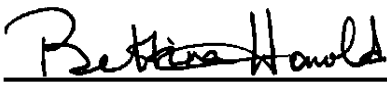
Parcel Tax ID: **10-11-207-006**

County: Cook County, State of Illinois

Property Address: 2602 HARRISON ST., EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/03/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/03/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **BETTINA HONOLD**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Nikita Trivedi**

Property of Cook County Clerk's Office