

UNOFFICIAL COPY

Doc#. 2112739269 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/07/2021 10:52 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0543597231

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STANLEY KELLER AND MARIA JUAREZ-KELLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BUSEY BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/28/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1713641034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-33-209-031-1083

Property is commonly known as: 9735 MILL DRIVE 31 PALOS PARK, IL 60464.

Dated this 04th day of May in the year 2021
WELLS FARGO BANK, N.A.



JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423892318 DOCR T042105-12:24:05 [C-3] ERCNIL1



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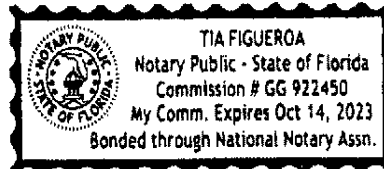
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Loan Number 0543597231

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of May in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0543597231

'EXHIBIT A'

PARCEL ONE: UNIT BARON 1 LOT 11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25476615, AS AMENDED FROM TIME TO TIME, OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRES AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE PLAT OF MILL CREEK CONDOMINIUM SUBDIVISION RECORDED JUNE 14, 1979 AS DOCUMENT 25003904.



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