## **UNOFFICIAL COPY**

Doc#. 2113007227 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Cleaning

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0487261455

#### SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by TRUPTI PATEL to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/12/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1502910043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 08-08-201-012-1070, 08-08-201-012-1567

Property is commonly known as: 1216 SOUTH NEW WILKE ROAD APT 402, ARLINGTON HEIGHTS, IL 60005.

Dated this 04th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ABSIGNS

TALIA QIAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423755452 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100457800080010688 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042105-12:19:04 [C-3] ERCNIL1





\*D0076299020\*

2113007227 Page: 2 of 3

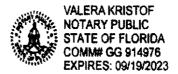
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Loan Number 0487261455

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of May in the year 2021, by Talia Qiao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VOLUTO Y LUU VALERA KRISTOF ()
COMM EXPIRES: 05/15/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 423755452 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 100457800080010688 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T042105-12:19:04 [C-3] ERCNIL1





2113007227 Page: 3 of 3

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#### 'EXHIBIT A'

PARCEL 1: UNIT NO. 8-402 IN MALLARD COVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED I THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96889987, AS AMENDED FROM TIME TO TIME, IN SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT NO. G29-8 IN MALLARD COVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED I THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96889987, AS AMENDED FROM TIME TO TIME, IN SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B, ATTACHED TO SAID CROSS-EASEMENT AGREEMENT IN COOK COUNTY, ILLINO'S



