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Doc#: 2113007575 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2021 01:17 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0027800218

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-33-201-020-1006



RELEASE OF MORTGAGE

The undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2020-RPL1 TRUST**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 17, 2008** executed by **KENNETH COGLIANESE, AN UNMARRIED PERSON**, Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **OCTOBER 23, 2008** as Instrument No. **0829746025** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE REAL PROPERTY LOCATED IN COOK COUNTY AND STATE OF ILLINOIS: UNIT NUMBER 4840 2-NE IN ENGLE ROAD CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300 FEET OF THE EAST 350 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 1995 AS DOCUMENT NUMBER 95304902; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY ADDRESS: **4840 W ENGLE ROAD, ALSIP, IL 60803**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 04, 2021**.

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2020-RPL1 TRUST, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


CAITLIN BUONO, ASSISTANT SECRETARY

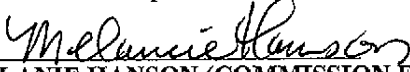
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 04, 2021, before me, MELANIE HANSON, personally appeared CAITLIN BUONO known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2020-RPL1 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



MELANIE HANSON (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



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