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Doc# 2113013006 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/10/2021 09:14 AM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: EDUNA WILKS 1534 E 84TH PL CHICAGO, IL 60619

SATISFACTION OF MORTGAGE

Loan Number: 1,29380222

MERS MIN: 10024970000389787 MERS Phone: (888) 679-6377

Property Address: 1534 F. 84TH PL, CHICAGO, IL 60619

Parcel Number: 20354070 250000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby a knowledges that, on or before 3/15/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$208,200.00 secured by the mortgage acted 7/29/2019 and executed by Eduna Wilks a single woman, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Compass Mortgage Lending, Inc., Lender, its successors and/or assigns, recorded on 8/12/2019 as Instrument No. 1922417000, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

Rheanne Parsons, Assistant Secretary

March 16, 2021

A notary public or other officer completing this certificate verifies only the identity of the ind vide al who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/16/2021 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who preved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

B. Duran, Notary Public California

My Commission expires: 4/21/2021

B. DURAN
COMM. # 2188053
NOTARY PUBLIC • CALIFORNIA
SONOMA COUNTY
Comm. Exp. APRIL 21, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

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Carrington Title Partners, LLC
1919 S. Highland Ave., Building B, Suite 315
Lombard, IL 60148
A Policy Issuing Agent for
Fidelity National Title Insurance Company

EXHIBIT A

LOT 12 IN BLOCK 6 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THEREOF) IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDING VACATED STREETS THEREIN ACCORDING TO THE PLAT RECORDED AUGUST 13, 1905 AS DOCUMENT 5691417 IN COOK COUNTY, ILLINOIS

Commonly Known as: 1534 East 84th Place; Chicago, IL 60619
PIN Number: 2() 35-407-025-0000

ALTA LoanPolicy Schedule A (6/17/06)

(2019-01160RD.PFD/2019-01160RD/7)