UNOFFICIAL COPY

Doc# 2113013021 Fee \$93.00

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9000904848

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY , IDAHO FALLS, ID 83402 PH. 208-528-9895

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/10/2021 09:54 AM PG: 1 OF 2

PARCEL NO. 05-21-10' -020-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LCANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, tile, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 12, 2015 executed by PATRICK A. LIVNEY AND STEPHANIE R. LIVNEY, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 22, 2015 as Instrument No. 1502208288 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 365 ELDER LN, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 09, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC FERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MARCH 09, 2021, before me, REBECCA FRITZ, Notary Public, personally a peared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and vinos; name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ letary Public, State of Arizona Maricopa County Commission#584310 My Commission Expires May 12, 2024

MIN: 100039033342656760

POD: 20210129 TI8031820IM - LR - IL

Page 1 of 2

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated March 09, 2021 COPY

TI8031820IM-9000904848

LEGAL DESCRIPTION

Land Situated in the County of Cook in the State of IL

THE EAST 25 FEET OF LOT 18, ALL OF LOTS 19 AND 20 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING THEREOF IN BLOCK 10 IN LAKE SHORE SUBDIVISION IN WINNETKA BEING A SUBDIVISION OF LOT 1 IN A SUBDIVISION MADE BY NICHOLAS SIMMONS AND OTHERS SUBDIVISION OF PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, AND OF PART OF FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 13 AND THE 5.00 ACRES MORE OR LESS CAING NORTH AND ADJOINING SAID LOT 1, EXTENDING TO DALE'S ADDITION TO HAN.
HRGANU.

OF COOK COUNTY CLOPES OFFICE WINNETKA ON THE NORTH AND LYING BETWEEN LAKE SHORE ROAD (KNOWN AS LAKE AVENUE) ON THE WEST AND LAYER DICHIGAN ON THE EAST, IN COOK COUNTY, ILLINOIS.

TI8031820IM - LR - IL LOAN NO. 9000904848