

# UNOFFICIAL COPY

(16)



Doc# 2113016034 Fee \$49.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/10/2021 11:55 AM PG: 1 OF 8

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## SATISFACTION OF MECHANIC'S LIEN CLAIM

Property of Cook County Clerk's Office

1800-796711C + Brady LLC

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## RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **TK Elevator fka: thyssenkrupp Elevator Corporation**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate:

**9 WEST WALTON CONDOMINIUM DEVELOPER LLC** (owner), **9 WEST WALTON CONDOMINIUM ASSOCIATION, INDIVIDUALLY AND AS REPRESENTATIVE OF EACH OF THE UNIT OWNERS**, (owner), (collectively the "Owners") **LENLEASE (US) CONSTRUCTION INC.** (contractor) which claim of lien was in the original principal amount of **THREE HUNDRED SEVENTY THREE THOUSAND, FOUR HUNDRED SEVEN AND 10/100 DOLLARS (\$373,407.10)** on the following described property, to wit:

PARCELS: See Exhibit A

P.I.N.s.: See Exhibit B

which property is commonly known as 9 W. WALTON STREET; CHICAGO, IL 60610; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 2024639093 on 9/02/2020.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10<sup>th</sup> day of April, 2021.

TK Elevator fka: thyssenkrupp Elevator Corporation

By: \_\_\_\_\_

Ms. Laura A. Hicks, Accounts Receivable Supervisor

This notice was prepared by and

After recording should be mailed to:

Ms. Laura A. Hicks

3100 Interstate N Circle SE; Suite 500

Atlanta, GA 30339

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## Verification

The undersigned, Ms. Laura A. Hicks – Accounts Receivable Supervisor, being first duly sworn, on oath deposes and states that he/she is an authorized representative of TK Elevator fka: thyssenkrupp Elevator Corporation, that he/she has read the above and foregoing Release of Mechanics Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

*Laura A. Hicks*

Ms. Laura A. Hicks, Accounts Receivable Supervisor

SUBSCRIBED and SWORN to before me on this 10 day of April, 2021.

Signature *[Signature]* (Seal)

Notary Public

My commission expires: Dec 17, 2023



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Exhibit A****Legal Description of Units**

All units located on the property are delineated on the survey, referred hereto as Exhibit "D" to the Condominium Declarations and made a part of the Declaration, and are legally described as follows:

LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

**1: RETAIL PARCEL 1**

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.36 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST WALTON STREET WITH THE WEST LINE OF NORTH STATE STREET; THENCE SOUTH 00°15'03" WEST ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 98.16 FEET; THENCE NORTH 90°00'00" WEST ALONG A LINE PARALLEL WITH THE SOUTH LINES OF SAID LOT 6 A DISTANCE OF 14.64 FEET; THENCE SOUTH 00°15'03" WEST 0.96 FEET; THENCE NORTH 90°00'00" WEST 29.14 FEET; THENCE NORTH 00°15'03" EAST 16.06 FEET; THENCE NORTH 90°00'00" WEST 26.16 FEET; THENCE NORTH 00°15'03" EAST 11.09 FEET; THENCE SOUTH 90°00'00" EAST 7.14 FEET; THENCE NORTH 00°15'03" EAST 7.15 FEET; THENCE SOUTH 90°00'00" EAST 5.99 FEET; THENCE NORTH 00°15'03" EAST 13.87 FEET; THENCE NORTH 90°00'00" WEST 12.43 FEET; THENCE NORTH 00°15'03" EAST 33.45 FEET; THENCE NORTH 90°00'00" WEST 6.79 FEET; THENCE NORTH 00°15'03" EAST 17.65 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89°53'10" EAST ALONG THE NORTH LINE OF LOT 6 AFORESAID 76.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 6354 SQUARE FEET OR 0.1459 ACRES, MORE OR LESS.

**2: RETAIL PARCEL 2**

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A

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HORIZONTAL PLANE HAVING AN ELEVATION OF -26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.36 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 90°00'00" EAST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 24.94 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°00'00" EAST ALONG A LINE PERPENDICULAR TO THE SOUTH LINES OF LOT 6 AFORESAID 17.02 FEET; THENCE SOUTH 90°00'00" EAST 6.60 FEET; THENCE SOUTH 00°00'00" WEST 2.76 FEET; THENCE SOUTH 90°00'00" EAST 3.16 FEET; THENCE SOUTH 00°00'00" EAST 14.26 FEET TO A POINT ON A SOUTH LINE OF SAID LOT 6; THENCE NORTH 90°00'00" WEST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 9.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 157 SQUARE FEET OR 0.0036 ACRES, MORE OR LESS.

### 3: RETAIL PARCEL 3

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.00 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST WALTON STREET WITH THE NORTH LINE OF NORTH STATE STREET; THENCE SOUTH 00°15'03" WEST ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 107.72 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 90°00'00" WEST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 49.07 FEET TO A POINT ON A WEST LINE OF LOT 6 AFORESAID; THENCE NORTH 00°00'00" EAST ALONG SAID WEST LINE 19.67 FEET TO A POINT ON A SOUTH LINE OF SAID LOT 6; THENCE NORTH 90°00'00" WEST ALONG A SOUTH LINE OF LOT 6 AFORESAID 21.72 FEET; THENCE NORTH 00°15'03" EAST PARALLEL WITH THE EAST LINE OF SAID LOT 6 A DISTANCE OF 5.14 FEET; THENCE SOUTH 90°00'00" EAST 0.89 FEET; THENCE NORTH 00°15'03" EAST 38.89 FEET; THENCE NORTH 90°00'00" WEST 6.55 FEET; THENCE NORTH 00°15'03" EAST 44.31 FEET TO A POINT ON THE NORTH LINE OF LOT 6 AFORESAID; THENCE SOUTH 89°57'10" EAST ALONG THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 76.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 7429 SQUARE FEET OR 0.1705 ACRES, MORE OR LESS.

Property commonly known as: 9 West Walton, Chicago IL

PIN: (underlying property) 17-04-435-031-0000

**UNOFFICIAL COPY****Declaration of Condominium for  
9 West Walton Condominium****Schedule of Percentage Ownership Interest**

<b>UNIT No.</b>	<b>Percentage of Ownership Interest</b>	<b>UNIT No.</b>	<b>Percentage of Ownership Interest</b>	<b>UNIT No.</b>	<b>Percentage of Ownership Interest</b>
402	0.696%	1202	0.817%	2301	1.517%
403	0.947%	1203	0.917%	2302	1.517%
404	0.491%	1401	0.954%	2401	1.566%
501	0.661%	1402	0.803%	2402	1.566%
502	0.738%	1403	0.954%	2501	1.608%
504	0.487%	1501	0.954%	2502	1.531%
601	0.675%	1502	0.803%	2601	1.643%
602	0.745%	1504	0.954%	2602	1.531%
604	1.058%	1601	0.975%	2701	1.587%
701	0.640%	1602	0.590%	2702	1.531%
702	0.724%	1603	0.975%	2801	1.490%
704	1.058%	1701	1.114%	2802	1.559%
801	1.154%	1702	1.185%	2901	1.476%
802	1.517%	1703	1.169%	2902	1.754%
901	0.859%	1801	1.113%	3001	1.462%
902	0.742%	1803	1.169%	3002	1.253%
903	0.859%	1901	1.336%	3100	2.341%
1001	0.884%	1902	1.602%	3200	2.355%
1002	0.696%	2001	1.336%	3300	2.381%
1003	1.036%	2002	1.602%	3400	2.659%
1101	0.909%	2101	1.476%	3500	3.180%
1102	0.787%	2102	1.476%	3600	3.751%
1103	0.909%	2201	1.497%	3700	4.023%
1201	0.953%	2202	1.497%	PH	5.850%

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Exhibit B

- 17-04-435-038-1001
- 17-04-435-038-1002
- 17-04-435-038-1003
- 17-04-435-038-1004
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- 17-04-435-038-1073

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS